

| Allowances for Tenant-Furnished Utilities and Other Services | | | | | | | |
|--|-------------------|---------------------------|-------|---------------------------|-------|-----------------------|-----------|
| Locality: | | | | Unit Type: | | | Date: |
| KEARNEY, BUFFALO COUNTY, NE | | | | LOWRISE APT BLDG | | | 8/17/2022 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating: | a. Natural Gas | 63.00 | 72.00 | 76.00 | 80.00 | 84.00 | 88.00 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 20.00 | 23.00 | 27.00 | 30.00 | 35.00 | 40.00 |
| | d. Coal / Other | | | | | | |
| Cooking: | a. Natural Gas | 4.00 | 4.00 | 6.00 | 8.00 | 10.00 | 12.00 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 26.00 | 27.00 | 29.00 | 31.00 | 33.00 | 35.00 |
| | d. Coal / Other | | | | | | |
| Other Electric: | | 17.00 | 21.00 | 29.00 | 37.00 | 45.00 | 53.00 |
| Air Conditioning: | | 4.00 | 5.00 | 7.00 | 8.00 | 10.00 | 12.00 |
| Water Heating: | a. Natural Gas | 11.00 | 13.00 | 19.00 | 25.00 | 31.00 | 36.00 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 12.00 | 15.00 | 19.00 | 23.00 | 26.00 | 28.00 |
| | d. Coal / Other | | | | | | |
| Water: | | 27.00 | 29.00 | 42.00 | 62.00 | 82.00 | 102.00 |
| Sewer: | | 31.00 | 34.00 | 53.00 | 83.00 | 113.00 | 142.00 |
| Trash Collection: | | 14.00 | 14.00 | 14.00 | 14.00 | 14.00 | 14.00 |
| Range / Microwave: | | 74.00 | 74.00 | 74.00 | 74.00 | 74.00 | 74.00 |
| Refrigerator: | | 75.00 | 75.00 | 75.00 | 75.00 | 75.00 | 75.00 |
| Other -- Specify: | | | | | | | |
| Actual Family Allowances To be used by the family to compute allowance. | | | | Utility or Service | | per month cost | |
| Complete below for the actual unit rented: | | | | Heating | | \$ | |
| Name of Family: | | | | Cooking | | | |
| | | | | Other Electric | | | |
| | | | | Air Conditioning | | | |
| | | | | Water Heating | | | |
| Address of Unit: | | | | Water | | | |
| | | | | Sewer | | | |
| | | | | Trash Collection | | | |
| | | | | Range/Microwave | | | |
| | | | | Refrigerator | | | |
| | | | | Other | | | |
| Number of Bedrooms: | | | | Customer Charge | | | |
| | | | | Total | | \$ | |
| form HUD-52667 (12/97) ref. Handbook 7420.8 | | | | | | | |